

NOVEMBER 30
THE HOLY APOSTLE **ANDREW** THE FIRST-CALLED

Music for Vespers

This file contains the following:

1. Psalm verses at Ps 140: the opening verses, and the last eight. The opening verses are set for a canonarch and chanters, to a psalm tone, with a refrain. The common practice is to sing the opening verses to the same Mode and Podoben as the first stikhira. In this case, however, the Samopodoben has nine phrases, so some other expedient had to be tried.
2. The stikhiry to be sung at Ps 140, in Carpatho-Rusyn Mode IV Called from above. The verse on Glory and the Theotokion are *not* included.
3. Two stikhiry for the Litija, the Glory, and the Theotokion, set to the Bulgarian chant as used in the Carpatho-Rusyn and Galician tradition.
4. The Apostikha in Mode V Rejoice, with the Glory and Theotokion in Carpatho-Rusyn Mode III Samoglasen (common chant).

The Troparion is not included.

The Holy Apostle **ANDREW** the First-Called

At Vespers, Ps 140
Mode IV [Called from above]

Carpatho-Rusyn Plainchant

Canonarch: Introduction to set the Mode:



Lord, _____ I call up-on Thee, hear _____ me!

Canonarch sings Refrain first time through:



Hear _____ me, O Lord! _____

Canonarch chants verse



Lord, _____ I call upon Thee, hear me; receive the voice of my



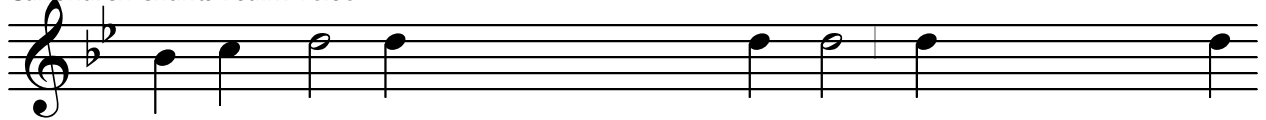
sup - pli - ca - tion when I call up - on _____ Thee.

Refrain



Hear _____ me, O Lord! _____

Canonarch chants Psalm verse



Let my prayer a-rise in Thy sight as in-cense, and let the lifting up



of my hands be an eve - ning _____ sac - ri - fice.

Refrain



Hear _____ me, O Lord! _____

The rest of the Psalm verses may be chanted in the same manner.

Before the 8th stikhira



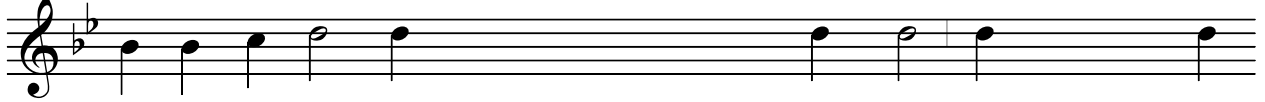
Out of the depths I call to Thee, O Lord, Lord, — hear — my — voice.

Before the 7th stikhira



Let Thine ears be at-tentive to the voice of my sup - pli - ca - tion.

Before the 6th stikhira



If Thou, O Lord, mark iniquities, O Lord, who shall stand? But with Thee there



is pro - pi - ti - a - tion.

Before the 5th stikhira



For Thy Name's sake I wait for Thee, O Lord, my soul waiteth for Thy Word;



my soul ho - peth in the Lord.

Before the 4th stikhira

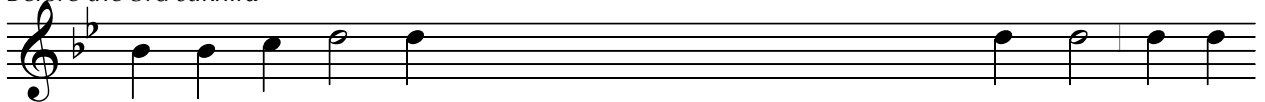


From the morn-ing watch until the night, from the morn-ing watch, let Is - ra -

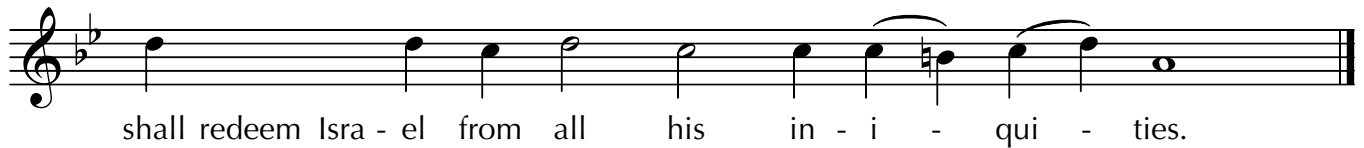


el hope — in the Lord.

Before the 3rd stikhira



For with the Lord is mercy, and with Him is plenteous re-demption, and He




shall redeem Isra - el from all his in - i - qui - ties.

Before the 2nd stikhira



Praise the Lord, all ye nations, greatly praise Him, all ye peo - ples.


Before the 1st stikhira



For His mer - cy is confirmed on us, and the truth of the Lord en -



du - reth for ev - er.

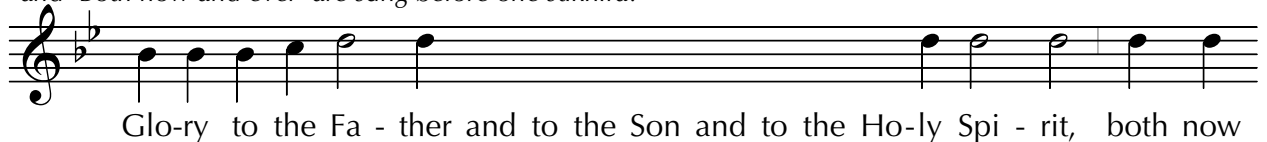


Glo-ry to the Fa - ther and to the Son, and to the Ho - ly— Spi-rit...



...both now and ev - er, and un-to a - ges of a - ges. A-men.

If 'Glory' and 'Both now and ever' are sung before one stikhira:



Glo-ry to the Fa - ther and to the Son and to the Ho-ly Spi - rit, both now



and ever and un - to a - ges of a - ges. A-men.

The Holy Apostle **ANDREW** the First-Called

At Vespers, Ps 140

Carpatho-Rusyn Plainchant

Mode IV [Called from above]

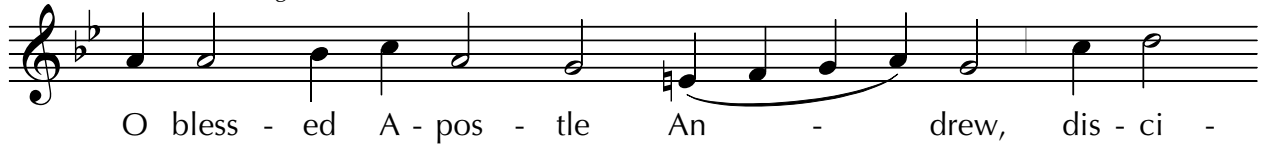
This first stikhira is sung three times

O glo - ri - ous A - pos - tle An - drew, formed
 by the light of the Fore - run - ner: When the Ra - di - ance of the Father's glory was
 revealed in the per - son of Christ, wish - ing to save the human race through His com -
 pas - sion, then you were the first to run to Him, il - lu - mined
 in mind by the perfect gleaming of Christ's God - head; wherefore you are titled
 both herald and Apostle of Christ our God. Beseech Him to save
 and en - light - en our souls.

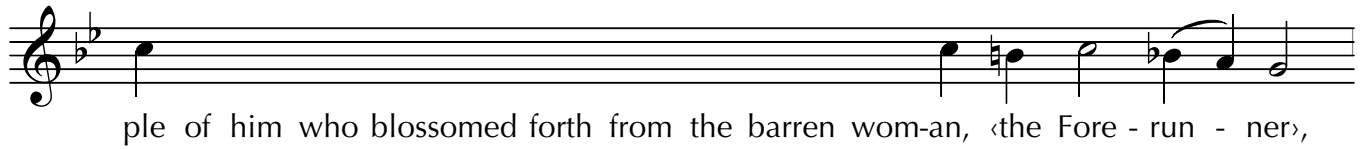
This second stikhira is sung three times:

O all - wise A - pos - tle An - drew, in - struct -
ed by the voice of the Fore - run - er: When the all - holy Word
be - came flesh, grant - ing us life, and an - nounc - ing the glad - tid - ings
of sal - va - tion to those — on — earth, then — you — fol - lowed
aft - er Him, and you ded - icated yourself to Him as the best of offerings and all -
ho - ly first — fruits. You both recognized Him as our God, and so re -
vealed Him to your bro - ther Pe - ter. Be - seech Him to
save — and en - light - en our souls.

This third stikhira is sung twice:



O bless - ed A - pos - tle An - drew, dis - ci -



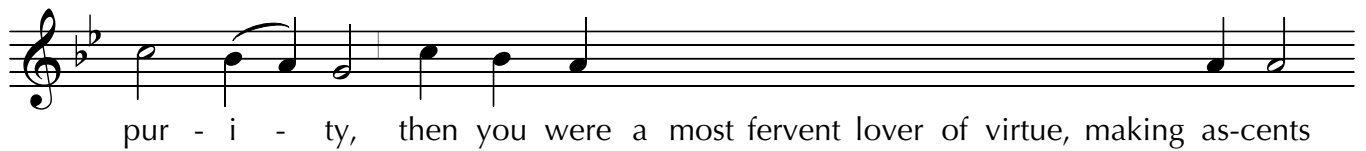
ple of him who blossomed forth from the barren wom-an, «the Fore - run - ner»,



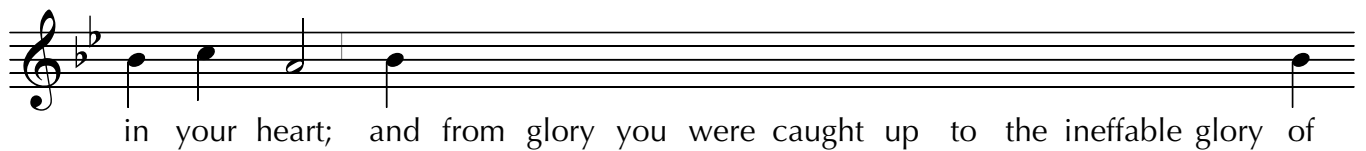
when the Off - spring of the Vir - gin dawned forth, the Teach-er of pi -



e - ty and wis - dom, show - ing—



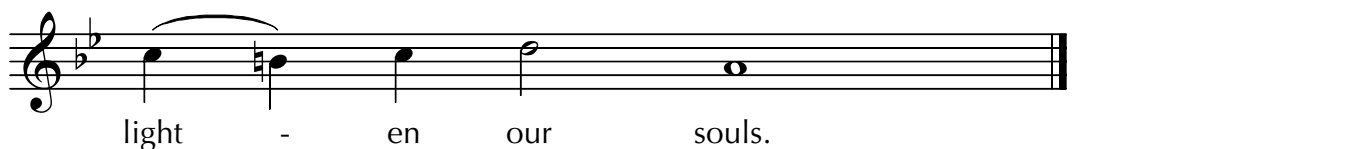
pur - i - ty, then you were a most fervent lover of virtue, making as-cents



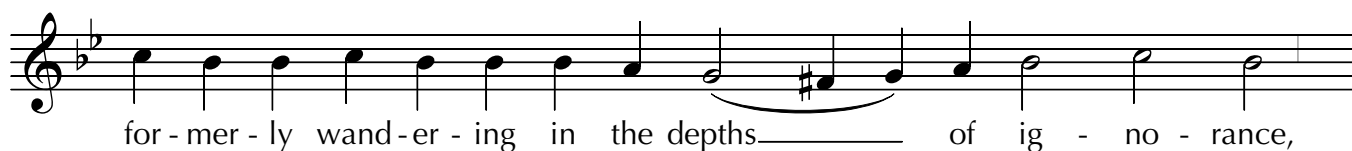
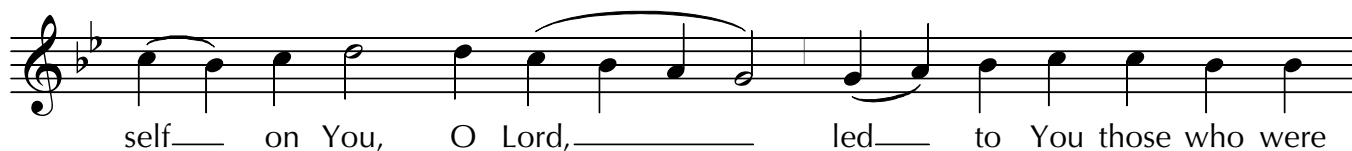
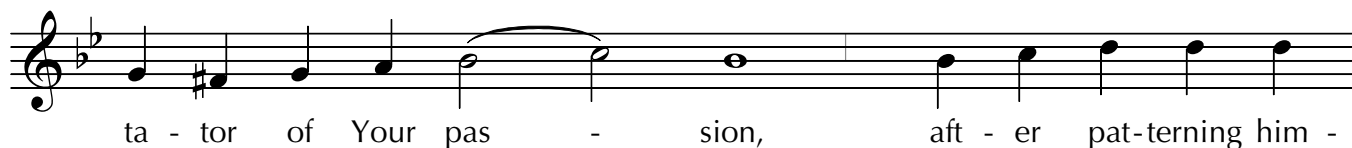
in your heart; and from glory you were caught up to the ineffable glory of



Christ— our God. Be-seech Him to Save— and en -



light - en our souls.

The Holy Apostle **ANDREW** the First-CalledAt the Litija
Stikhira 1, Mode IBulgarian Chant
Carpatho-Rusyn Tradition

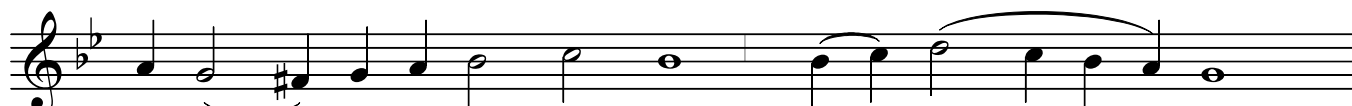
Stikhira 2



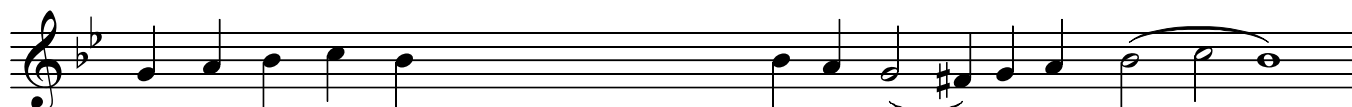
O you Faith - ful, let us hymn— Pe - ter's— bro - ther:



An - drew, the dis-ci - ple of Christ. For he for-mer - ly searched



the sea— with a cast - ing net, and— caught— fish,




but now he trolls the whole world with the fish-ing rod— of the Cross,—



and turns the nations from er-ror to Bap - tism. And stand - ing at the



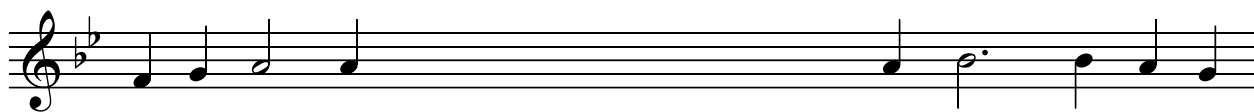
side of Christ, he asks peace— for the world, and for our souls,—



great— mer - cy.



Glo-ry to the Fa-ther and to the Son, and to the Ho-ly Spi - rit...



Let us sing the praises of Andrew, the herald of the Faith, and ser-vant



of the Word! For he fish - es men out— of the depths, grasp-ing



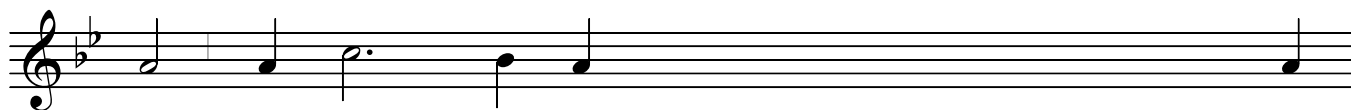
in his hands the Cross in - stead of a rod, and let - ting down



pow - er like a line he leads souls up from the en - e - my's



de - ceit, and of - fers them to God as an ac - cept - a - ble



gift. Where-fore, O Faith-ful, let us praise him, with the chorus of



the dis - ci - ples of Christ, that he in - ter - cede with Him



to be merciful to us in the day— of judg - ment.

Theotokion, Mode VIII

Bulgarian Chant
Galician Tradition



...both now and ev-er, and un-to a-ges of a-ges. A-men._____



O— La - dy, ac-cept the sup - pli -



ca-tion of your ser - vants, and free us from all want_____ and woe.

The Holy Apostle **ANDREW** the First-CalledAt the Apostikha
Mode V [Rejoice]

Carpatho-Rusyn Chant

Re-joice, O spiritu-al heav - en,

for you al-ways de-clare the glo - ry of God; you were the first

to obey Christ fervently when He called— you, and you were the first

to join Him without hes - i - ta - tion. Set a - flame

by Him, you were seen as a second-ary light, and you en -

light-en those in darkness with your light-ning flash - es, per - fect -

ly imitat-ing His good - ness. For these rea - sons, we keep

your all - ho - ly fes - ti - val, and with great joy we vener-ate



the shrine of your re - lics, from which you pour forth salva-tion to

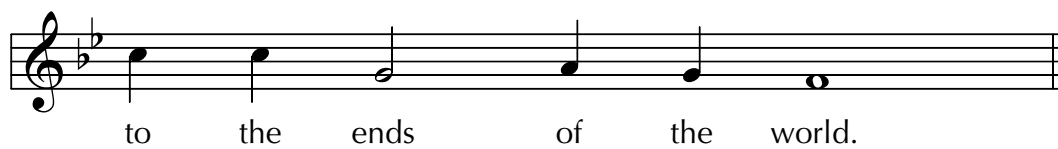


those who ask, and great mer - cy.

Ps 18:4



Their voice is gone out through all the earth, and their words



to the ends of the world.




O God - ly wise An - drew, aft - er find - ing



the First of things to be de-sired, Him who through His



compassion was clothed in our na - ture, you were in - tim-ate - ly



u - nit - ed to Him with ar-dent de-sire, and you called out to



your bro-ther Pe - ter: 'We have found Him whom the pro -



phets preached in the Spi - rit: Come, with His beauties let us enchant both our



soul and our mind, _____ so that, guid - ed by the light of His



ra - di - ance, we may dis - pel _____ the night of



de - ceit, and the dark - ness of ig - nor - ance, prais - ing

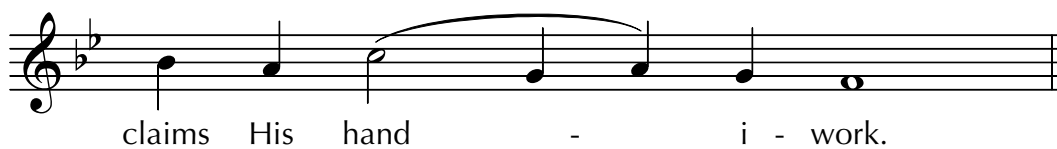


Christ, who grants the world great _____ mer - cy.'

Ps 18:1



The heavens de - clare the glo - ry of God, and the firmament pro -




claims His hand - i - work.



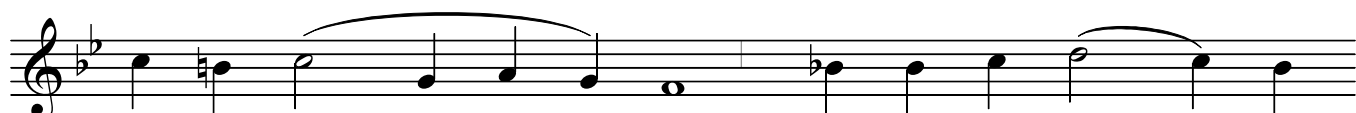
O hon - ored A - pos - tle, the na - tions that



did not know God you saved with the net of your words, as from the




depth_____ of ig - nor - ance; and as in Hab -



ba - kuk's vi - sion, you plain - ly trou - bled



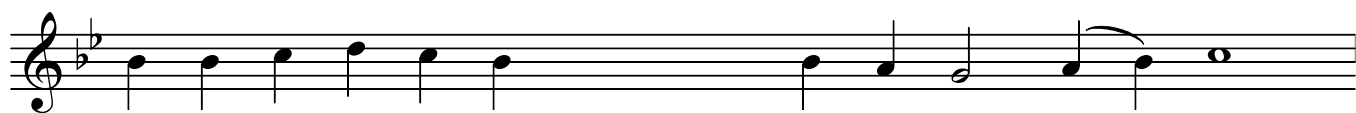
the salt_____ seas, ap - pear - ing as a noble steed of



Him who is Mas - ter of the seas. You al - so dried up the decay of



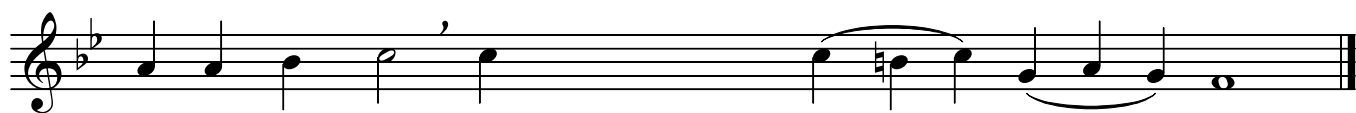
god - less-ness, cast - ing pre - cious salt, — your wis - dom;



at this, O glo - ri - ous A - postle they were a - mazed in - deed,



who shame - lessly held wis - dom made fool - ish, and



did not know Christ, who grants the world great_____ mer - cy.

Mode III

Carpatho-Rusyn Plainchant

Glo - ry to the Father and to the Son, and to the Ho - ly

Spi - rit...

Samoglasen ~ Common tone for Mode III

In — hymns — let us honor Andrew the A - pos - tle,

the bro - ther of Peter and dis - ci - ple of Christ, the catcher of fish and

fish - er of men: For by his dog - mas he has instructed all men in the

teach - ings of Je - sus; and he of - fered his flesh to law - less

men, as bait to fish, and caught — them <in his net>. At

his intercessions, O Christ, grant Your peo - ple peace — and great mer - cy.

Mode III



...both now and ever, and unto a - ges of a - ges. A - men.

Theotokion, Mode III Samoglasen

Carpatho-Rusyn Plainchant



Jo - seph, tell us: How is it that you lead to



Beth - le - hem— great with child, the maiden whom you received from the



<Ho - ly of Ho - lies>? He says: 'I have searched the



Scrip - tures, and have been an - swered by an An - gel:



I have come to believe that Mary will give birth— to God, in a



man - ner that can - not be ex - plained. Ma - gi will come from the East to



bow be - fore— Him, wor - shipping Him with pre - cious gifts.'



O Lord, who be - came flesh for our sake, glo - ry to You!